



**2018 MID-WINTER CONFERENCE**  
**DEPARTMENT OF IDAHO**  
**VETERANS OF FOREIGN WARS OF THE UNITED STATES**

**11 - 14 January 2018**

**Tentative Schedule of Events**

**Friday 12 January 2018**

12:00 noon – 4:00 PM	Registration
12:00 - 2:30 PM	Auxiliary School of Instruction
2:30 – 3:30 PM	Auxiliary Floor Practice
4:00 – 6:00 PM	Department Council Meeting
4:00 – 6:00 PM	Auxiliary Council Meeting
5:00 PM	No Host Cocktails before Homecoming
6:00 PM	Homecoming Dinner at The Riverside Hotel
8:00 PM	Hospitality Room

**Saturday 13 January 2018**

8:00 – 10:30 AM	Registration
9:00 – 10:30 AM	Joint Opening
11:00 – 12:00 noon	Dept & Auxiliary Business Meeting
12:00 – 1:30 PM	Lunch Break
12:00 – 1:30 PM	PSC Luncheon
2:00 – 4:00 PM	Dept & Auxiliary Business Meeting
4:30 – 5:30 PM	VOD & PP Winners Meeting
5:30 – 6:30 PM	No Host Cocktails

**(Everyone in their seats for Introductions)**

6:30 P.M.	Introduction of VOD and Patriot's Pen Students
7:00 P.M. – Completion	VFW Awards Banquet
9:00 P.M.	Hospitality Room

**Sunday 14 January 2018**

**Departure Day – Safe Trip Home**

**STATE COMMANDER DAN R. NEAL**  
*AND*  
**AUXILIARY PRESIDENT MARILYN NEAL**  
~ HOMECOMING AND DANCE ~  
**PARTY TILL THE COWS COME HOME**

Friday, January 12, 2018  
No Host Cocktails at 6:00 p.m.  
Dinner at 7:00 p.m.



The Riverside Hotel, 2900 Chinden Blvd. Boise

**Dinner Choices:**

1. Roast Inside Round of Beef with Mushroom Sauce, Green salad/dressing, rolls, Smashed Red Potatoes, Sautéed Fresh Vegetables, Dessert.
2. Chicken Breast in a light Marsala Wine Sauce, Green Salad/dressing, rolls, Pasta, Sautéed Fresh Vegetables, Dessert.

Iced Tea, Lemonade, and Coffee Service.  
\$30.00 per person, inclusive of all charges.

NAME \_\_\_\_\_

NAME \_\_\_\_\_

DINNER CHOICE: 1. \_\_\_\_\_ 2. \_\_\_\_\_

Number of Tickets \_\_\_\_\_

TOTAL \$ \_\_\_\_\_



**MAKE CHECKS PAYABLE TO:**

Department of Idaho VFW and mail to:

1425 South Roosevelt St., Boise ID 83705

**RESERVATIONS MUST BE RECEIVED**

**NO LATER THAN JANUARY 5, 2018**

There will be no tickets sold on site.

Food Allergies: Contact Susan at Dept. Headquarters.